

## **AGENCY APPLICATION FORM**

| Date | e of Application:                 |              |           |        |         |  |  |
|------|-----------------------------------|--------------|-----------|--------|---------|--|--|
|      |                                   |              |           |        |         |  |  |
|      |                                   | SECTION 1    | - GENERAL | INFORI | MATION  |  |  |
| Α    | If the applicant is an Individual |              |           |        |         |  |  |
| 1    | Name of Individual                |              |           |        |         |  |  |
| 2    | Title:                            |              |           |        |         |  |  |
| 3    | Initials:                         |              |           |        |         |  |  |
| 4    | First Names:                      |              |           |        |         |  |  |
| 5    | Surname:                          |              |           |        |         |  |  |
| 6    | ID Type:                          |              |           |        |         |  |  |
| 7    | ID Number:                        |              |           |        |         |  |  |
| 8    | Other:                            |              |           |        |         |  |  |
|      |                                   |              |           |        |         |  |  |
| В    | If the applicant is a Business    |              |           |        |         |  |  |
| 1    | Company Type:                     |              |           |        |         |  |  |
| 2    | Company Name:                     |              |           |        |         |  |  |
| 3    | Business Registration Number:     |              |           |        |         |  |  |
|      |                                   |              |           |        |         |  |  |
| 4    | Vat Registration Number (if       |              |           |        |         |  |  |
|      | applicable):                      |              |           |        |         |  |  |
| 5    | Names of Directors/Members:       | 1.           |           |        |         |  |  |
|      |                                   | 2.           |           |        |         |  |  |
|      |                                   | 3.           |           |        |         |  |  |
|      |                                   | 4.           |           |        |         |  |  |
| 6    | Email Address:                    |              |           |        |         |  |  |
| 7    | Telephone Number:                 | Code:        |           |        | Number: |  |  |
| 8    | Number of staff:                  | Underwriting | g:        |        |         |  |  |





|    |  | Claims:         |    |    |           |  |
|----|--|-----------------|----|----|-----------|--|
|    |  | Administration: |    |    |           |  |
|    |  | Accounts:       |    |    |           |  |
|    |  | Management:     |    |    |           |  |
|    | 1  |                 |    |    |           |  |
|    |  | Other:          |    |    |           |  |
| 9  | Sales People:                                  | 1.              |    |    |           |  |
|    |  | 2.              |    |    |           |  |
|    |  | 3.              |    |    |           |  |
|    |  | 4.              |    |    |           |  |
|    |  | 5.              |    |    |           |  |
| 10 | Are services rendered under supervision        |                 |    |    |           |  |
|    |  | <u> </u>        |    |    |           |  |
| 11 | Key Individual Full Name:                      | 1.              |    | 2. |           |  |
|    | ID Number:                                     | 1.              |    | 2. |           |  |
|    | Date of appointment:                           | 1.              |    | 2. |           |  |
|    | T  |                 |    |    |           |  |
| С  | Contact / Address Details                      |                 |    |    |           |  |
|    | Physical Address:                              |                 |    |    |           |  |
|    |  |                 |    |    | Code:     |  |
|    | Postal Address:                                |                 |    |    | <br>coue. |  |
|    | Postal Address.                                |                 |    |    |           |  |
|    |  |                 |    |    | <br>Code: |  |
| D  | Agency Details                                 |                 |    |    |           |  |
|    |  |                 |    |    |           |  |
| 1  | Do you conduct any other                       | YES             |    | NO |           |  |
|    | activities apart from insurance business?      |                 |    |    |           |  |
|    | וווסטומווכב טעטווופטט!                         |                 |    |    |           |  |
|    | Kindly specify:                                |                 |    |    |           |  |
|    | A  |                 |    |    | 110       |  |
| 3  | Are you a member of any Insurance Association? | Y               | ES |    | NO        |  |





|      | If Yes, give details:                                 |                             |                           |   |    |
|------|---|-----------------------------|---------------------------|---|----|
| 4    | Complaints procedure                                  | Contact<br>Tel:<br>Email Ad | Person/Department:        |   |    |
|      |   |                             |                           |   |    |
|      |   | SECTI                       | ON 2 – BANK DETAILS       |   |    |
| BANK | ACCOUNT DETAILS                                       |                             |                           |   |    |
| 1    | Account Holder:                                       |                             |                           |   |    |
| 2    | Bank Name:  |                             |                           |   |    |
| 3    | Branch Name:  |                             |                           |   |    |
| 4    | Branch Code:  |                             |                           |   |    |
| 5    | Bank Account Type:                                    |                             |                           |   |    |
| 6    | Bank Account Number:                                  |                             |                           |   |    |
|      |   | SECTION 3                   | – FAIS COMPLIANCE DETAILS |   |    |
| 1    | FAIS Licence Number:                                  |                             |                           |   |    |
| 2    | Date of Issue:  |                             |                           |   |    |
| 4    | Licence Categories                                    | Commercial L                | ines                      |   |    |
|      |   | Personal Lines              | Personal Lines            |   |    |
|      |   | Personal Lines A1           |                           |   |    |
|      |   |                             |                           |   |    |
| 7    | Have you previously had an agency contract cancelled? |                             | YES                       |   | NO |
| 8    | 8 If yes, please supply full detail:                  |                             |                           |   |    |
| 9    | Compliance Officer:                                   |                             |                           |   |    |
| 10   | Compliance Practice Number:                           |                             |                           | _ |    |





| 11   | Telephone Number:   |                     |    |  |  |
|--|---|---------------------|----|--|--|
| 12   | Facsimile Number:   |                     |    |  |  |
| 13   | E-mail Address:   |                     |    |  |  |
| 14   | Postal Address:   |                     |    |  |  |
| 15   | Do you have Professional Indemnity Insurance?                                 | YES                 | NO |  |  |
| 15.1   | Name of Insurer(s):   |                     |    |  |  |
| 15.2   | Policy Number(s):   |                     |    |  |  |
| 15.3   | Indemnity Limits:   |                     |    |  |  |
| 15.4   | Expiry Date(s):   |                     |    |  |  |
| 17   | Do your key individuals meet the FAIS Fit and Proper requirements?            | YES                 | NO |  |  |
| 18   | Does your organisation meet the FAIS Operational requirements?                | YES                 | NO |  |  |
|  |   |                     |    |  |  |
| 19   | Does your organisation comply with the FAIS Financial soundness requirements? | YES                 | NO |  |  |
|  |   |                     |    |  |  |
| SUPP   | ORTING DOCUMENTATION TO ACCOMPAN  | Y THIS APPLICATION: |    |  |  |
| Copy of FSP License                          |   |                     |    |  |  |
| Copy of Professional Indemnity Schedule      |   |                     |    |  |  |
| Company Registration Certificate             |   |                     |    |  |  |
| VAT Registration Certificate – if applicable |   |                     |    |  |  |
| Proof of Bank Account                        |   |                     |    |  |  |
| Copy of ID –Key Individual                   |   |                     |    |  |  |





## TO WHOM IT MAY CONCERN

| Compli               | ance Officer Attestation   |          |
|----------------------|--|----------|
| I,<br>their ex       | , with Compliance Officer number, appointed by<br>kternal compliance officer, herewith declare the following plans and policies are in force and up-to-date: | (FSP) as |
| 1.<br>2.<br>3.<br>4. | Risk Management Plan Compliance Policy TCF Policy Business Continuity Plan   |          |
| Compli               | ance Officer Signature:  |          |
| Date:                |  |          |





The undersigned hereby warrants that the information provided is true and correct and warrants that he/she is authorised to submit this declaration and application.

| me:     |  |
|---------|--|
|         |  |
| nature: |  |
|         |  |
| pacity: |  |
|         |  |
| te:     |  |
|         |  |
| ace:    |  |

